
Ripon City Council Meeting Notice & Agenda

CITY HALL, 259 NORTH WILMA, RIPON, CALIFORNIA

TUESDAY, JULY 10, 2018 – 6:00 PM

REGULAR MEETING

You are now participating in the process of representative government. We welcome your interest and hope you will attend Ripon City Council meetings often. Democracy cannot endure without an informed electorate.

Ripon, as you probably know, has a council-administrator form of local government. Policies are set by the Council, who are elected by the people. These policies are carried out by the City Administrator, who is appointed by the Council. The Council decides what is to be done. The City Administrator, with the assistance of the City Staff, follows through.

REGULAR COUNCIL MEETINGS

The governing body meets at 6:00 P.M., on the second Tuesday of the month, in the Council Chambers located in City Hall, 259 North Wilma, Ripon, California. A City Council meeting is the process of making and amending laws, developing policy and making decisions for governing your City by citizens who have been elected by you. With the exception of matters of personnel and pending litigation, or negotiations, the City Council takes action only in meetings open to the public.

The City Council follows a regular order of business during its meeting. The Council agenda is prepared in advance by the City Administrator and his staff. If you wish to place an item on the agenda for action, the information must be delivered to the City Administrator or staff eight (8) working days prior to the Council meeting. This date will be revised in case of holidays or special events. The information must be in writing (no phone calls), your name and address must be printed, and action desired must be clearly stated. Copies of the agenda are available at Ripon City Hall and online beginning on the Thursday prior to the meeting, or at the time of the scheduled meeting.

With the publication of this agenda, it is with the intent that each item on the agenda will be considered for a vote. Each Council Member present will cast a vote either for or against the motion under consideration, and the vote will be recorded in the minutes of the meeting. For example, the motion may be to approve, adopt, introduce, deny, fail, withdraw, table, or continue an item.

PUBLIC DISCUSSION

If you desire to speak before the Council on an item not on the agenda, please address "Mr. Mayor" and upon being recognized, come forward to the podium, and state your name and address before proceeding into your subject matter. State law prohibits the City Council from taking action on any item not on the agenda. While the City Council cannot always answer citizens concerns raised during the public discussion time, the City staff will be instructed, where appropriate, to either provide a response in the days following each Council meeting, or to place the issue on a subsequent meeting agenda for the City Council or one of its appointed commissions. No person shall speak for more than three minutes, and the total time allotted for discussion shall not exceed thirty minutes. Persons attending the meeting shall observe rules of propriety, decorum, and good conduct, and refrain from impertinent or slanderous remarks.

In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209) 599-2108. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

CONSENT CALENDAR

Routine items are scheduled under the heading of Consent Calendar, which allows action to occur with a single motion. Any item can be pulled off the consent calendar for further discussion if Council so desires. The public may also, at this time, request that an item be pulled from the consent calendar for explanation and/or discussion.

PERSONNEL/EXECUTIVE SESSION

Matters of personnel and pending litigation, or negotiations are handled after the public meeting has been closed, in the Personnel/Executive Session, pursuant to Sections 54956.8 and 54957 of the Government Code. This session is closed to the public.

INFORMATION

Where can I find the agenda before a meeting?

Copies of the agenda are available at City Hall, 259 N. Wilma Avenue by on Thursday before a regularly scheduled City Council meeting. The agenda can be viewed in the window box in front of City Hall, or online at www.cityofripon.org . Supplemental documents relating to specific agenda items are available for viewing at the Office of the City Clerk or online.

Can I get the agenda/minutes mailed to my home/business?

You can subscribe to agendas and minutes in January of each year. The annual subscription for both is \$60.00 per year. Subscription costs are not pro-rated should you wish to begin a subscription mid-year. If you would like to subscribe to the agenda/minutes, contact the City Clerk's office at 259 N. Wilma Avenue. Agendas are mailed on the Thursday before a meeting, and you will receive it on Monday or Tuesday (depending on postal service).

Can I receive the agenda by e-mail?

You may subscribe to the agenda at any time by e-mail – just go to the website to register – www.cityofripon.org and click on and fill out the “Receive City Notices” form. Your subscription will begin immediately and you will receive it on the Thursday before the Regular Council meeting. Agendas sent by e-mail are free. Minutes are not e-mailed, but can be viewed on the City's website.

How complete are the minutes?

The City of Ripon prepares **Synopsis Minutes**. These Minutes represent a summary of the actual comments made. Video CD or audio recordings are available for 90 days following a meeting or online for 2 weeks following a meeting at www.cityofripon.org . Contact the City Clerk's office to view/listen to these recordings at City Hall.

OTHER MEETINGS

<u>Agency</u>	<u>Day</u>	<u>Time</u>	<u>Place</u>
Historical Museum Commission	Third Monday	7:30 p.m.	Clarence Smit Memorial Museum
Planning Commission	The Monday following City Council	6:00 p.m.	Council Chambers
Recreation Commission	Second Wednesday	6:00 p.m.	City Hall Conference Room
Community & Youth Commission	Third Monday	7:00 p.m.	Police Department

Ripon City Council Agenda

TUESDAY, JULY 10, 2018

REGULAR MEETING

6:00 PM

CLOSED SESSION AT 5:00 P.M.

PUBLIC COMMENT - This time is provided for the public to address the City Council on closed session matters. If anyone wishes to speak, upon being recognized, please come forward to the podium and state your name and address before proceeding into your comments.

IN THE MATTER OF:

(1) Conference with Legal Counsel - Existing Litigation

California Government Code Section 54956.9 - 2 cases.

(a) City of Ripon v. Henry Vanden Bosch, et al. - San Joaquin County Superior Court case #STK-CV-URP-2018-0001009.

(b) William Paul v. City of Ripon, Hensley's Paving and General Engineering, Inc., and Robert Smoke. - San Joaquin County Superior Court case #STK-CV-UPI-2018-3867.

(2) Conference with Labor Negotiators

Labor negotiations pursuant to Section 54957.6 of the California Government Code.

(a) Police Officers Association

(b) Ripon Sergeants Association

(c) Public Works Employees

(d) Unrepresented Administration and non-sworn Police Department Employees

(3) Conference with Legal Counsel – Real Property Negotiations

California Government Code Section 54956.8 – 1 case.

(a) Lease of the future Mistlin Indoor Soccer Facility

PLEDGE OF ALLEGIANCE:

INVOCATION:

ROLL CALL:

Council Members Dean Uecker, Daniel de Graaf, Jake Parks, Vice Mayor Leo Zuber, Mayor Michael Restuccia.

OTHERS PRESENT:

City Administrator Kevin Werner, City Attorney Tom Terpstra, Planning Director Ken Zuidervaart, Recreation Director Kye Stevens, Director of Public Works Ted Johnston, Police Chief Ed Ormonde, City Clerk Lisa Roos, Deputy City Clerk Tricia Raymond, Information Systems Technician Dan Brannon, (Others present will be recorded by secretary only.)

PUBLIC DISCUSSION:

This time is provided to the public to address the City Council on items not on the agenda. If you desire to speak, please address “Mr. Mayor” and upon being recognized, come forward to the podium, and state your name and address before proceeding into your subject matter.

APPROVAL OF MINUTES:

- 1. CITY COUNCIL - REGULAR MEETING - JUN 12, 2018 6:00 PM

APPROVAL OF AGENDA AS POSTED (OR AMENDED):

If anyone would like to provide public comment regarding an item on the Consent Calendar, please come forward to the podium at this time. The City Council may request to (1) pull an item from the Consent Calendar (2) withdraw an item; (3) add Emergency items by a 4/5 vote. If the agenda is amended, vote to approve the amended agenda. If no changes are made, vote to approve the agenda as posted.

1. CONSENT CALENDAR

1.1. Income

A. STATE OF CALIFORNIA

Sales Tax \$206,959.58
(June 2017 \$264,631)
FY 2017-18 YTD: \$3,023,677
FY 2016-17 YTD: \$2,692,268

Highway Users Tax \$24,091.95
(June 2017 \$25,750.57)
FY 2017-18 YTD: \$305,423
FY 2016-17 YTD: \$292,643

SB1 Street & Road Tax \$14,834.05
FY 2017-18 YTD: \$56,594

TOTAL \$245,885.58

B. T-MOBILE

Monthly Acacia Avenue Cell Tower Lease Payment –
June 2018 \$955.02

C. CCATT HOLDINGS

Monthly Acacia Avenue Cell Tower Lease Payment–
July 2018 \$1,065.27

D. WASTE MANAGEMENT

Monthly Franchise Fee Payment - May 2018 **\$4,187.89**

1.2. Bills, Invoices, Payments

A. CAVES & ASSOCIATES

Professional Services – Labor Relations

Invoice #18-112 \$670.80

Invoice #18-159 \$1,596.60

TOTAL \$2,267.40

B. SAN JOAQUIN PARTNERSHIP

Annual Membership Fee **\$5,000.00**

C. URBAN FUTURES, INC.

Continuing Disclosure Service Fees

Invoice #CD-2018-57

Water Revenue Bonds, Series 2006C \$1,000.00

Water Revenue Bonds, Series 2012 \$1,250.00

TOTAL \$2,250.00

D. SAN JOAQUIN REGIONAL TRANSIT DISTRICT

Blossom Express Driver

May Invoice #AR111116 \$1,661.47

June Invoice #AR111164 \$1,376.24

TOTAL \$3,037.71

E. TAYLOR BACKHOE SERVICE, INC.

Handicap Ramp Improvements

2018 & Senior Center Parking Lot Project

Progress Payment – Invoice #2 **\$54,525.78**

F. TERPSTRA HENDERSON

General Matters \$8,080.00

Police Matters \$322.63

Code Enforcement \$630.00

Receivership \$5,047.50

Diamond Pet Food Expansion \$2,656.25

TOTAL \$16,736.38

G. RODARAKIS & SOUSA, APC

Legal Services

Invoice #3836 **\$5,512.78**

H. CENTRAL SAN JOAQUIN VALLEY RISK MANAGEMENT AUTHORITY

2018-2019 1st Quarter Deposits **\$280,134.00**

I. PACIFIC EXCAVATION, INC.

River Road/Fulton Avenue Signal Project
Progress Payment – Invoice #13854

\$71,394.78

1.3. Resolutions

A. RESOLUTION NO. _____

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
ADOPTING THE CITY OF RIPON
EMPLOYEE COMPENSATION
PLAN FOR FISCAL YEAR 2018-
2019 FOR ALL ADMINISTRATIVE
STAFF AND NON-REPRESENTED
POLICE DEPARTMENT
EMPLOYEES

This resolution adopts the employee compensation plan for Fiscal Year 2018-2019 for all administrative staff and non-represented Police Department employees. All represented employees of the Police Officers' Association, Ripon Sergeants' Association, and Ripon City Employees' Association (Public Works) are covered in a Memorandum of Understanding that sets forth wages, hours, and conditions of employment.

B. RESOLUTION NO. _____

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
ADOPTING THE MEMORANDUM
OF UNDERSTANDING FOR
FISCAL YEARS 2018-19 AND 2019-
20 FOR ALL EMPLOYEES OF THE
CITY OF RIPON POLICE
OFFICER'S ASSOCIATION

This resolution adopts the Memorandum of Understanding that covers salary, benefits, and working conditions for the Police Officer's Association for fiscal years 2018-19 and 2019-20.

C. RESOLUTION NO. _____

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
ADOPTING MEMORANDUM OF
UNDERSTANDING FOR FISCAL
YEARS 2018-19 AND 2019-20 FOR
ALL EMPLOYEES OF THE CITY
OF RIPON POLICE SERGEANT'S
ASSOCIATION

This resolution adopts the Memorandum of Understanding that covers salary, benefits, and working conditions for the Police Sergeant's Association for fiscal years 2018-19 and 2019-20.

D. RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON ADOPTING THE MEMORANDUM OF UNDERSTANDING FOR FISCAL YEARS 2018-19 AND 2019-20 FOR ALL EMPLOYEES OF THE CITY OF RIPON WORKING IN THE CLASSIFICATION OF PUBLIC WORKS MAINTENANCE AND PUBLIC WORKS FOREMAN

This resolution adopts the Memorandum of Understanding that covers salary, benefits, and working conditions for the association employees for fiscal years 2018-19 and 2019-20.

E. RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON AMENDING PROVIDING WORKERS' COMPENSATION COVERAGE FOR CERTAIN CITY VOLUNTEERS

This resolution repeals Resolution No. 99-78 and amends the resolution to read the correct labor code.

F. RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON ADOPTING A NEW SECTION TO THE MERIT SYSTEM RULES AND REGULATIONS FOR THE CITY OF RIPON

This resolution adds Section 611.1 to the City of Ripon Merit System providing a voluntary catastrophic leave program.

1.4. Miscellaneous Items

A. PARKVIEW ELEMENTARY SAFE ROUTE TO SCHOOL

T & S West

Award the base bid contract to T & S West in the amount of \$449,485.00 and authorize staff to proceed. Project is funded by a Safe Route to School (SRTS) Grant.

B. LIEBERT CASSIDY WHITMORE

Agreement for Special Services Employment Relations Consortium Membership (July 2018- June 2019)

Authorize the Mayor to sign the agreement with Liebert Cassidy Whitmore for employment relations training and consulting services; and approve payment of membership dues. (Dues: \$2,360.00 due before August 1)

C. DELTA REGIONAL MONITORING PROGRAM

Storm Water General Permit

Approve and authorize the payment of \$5,000 to the Aquatic Science Center for the City of Ripon participation in the Delta Regional Monitoring Program as required by the State Storm Water Phase II General Permit.

D. HANDICAP RAMP IMPROVEMENTS 2018/SENIOR CENTER PARKING LOT PROJECT

Taylor Backhoe Service, Inc.
Change Order No. 1

Approve Change Order No.1 for underground utility conflicts, replacement of a hydrant valve and for a slurry seal around the new trash compactor at the recycling center (cost not to exceed \$14,277.46).

E. GENERAL SERVICES AGREEMENT

Provost & Pritchard Consulting Group

Approve and Authorize the Mayor to sign the agreement with Provost & Pritchard Consulting Group for consulting services pertaining to the environmental studies required for the Stockton Avenue Rehabilitation Project (cost not to exceed \$6,900.00).

F. ENVIRONMENTAL SERVICE (CEQA) FOR THE DIAMOND PET FOOD EXPANSION PROJECT

Ascent Environmental Inc. -
Environmental Consulting Firm

Approve and authorize the Mayor to sign the agreement for services with Ascent Environmental Inc. to prepare the appropriate environmental documents (CEQA) for the Diamond Pet Food Major Site Plan Permit which proposes to construct a fourth production line within their existing facility.

****END OF CONSENT CALENDAR****

2. RESOLUTIONS

A. RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON ADOPTING
THE CITY OF RIPON FISCAL YEAR
2018-2019 BUDGET

This resolution adopts the City of Ripon
Fiscal Year 2018-2019 Budget.

B. RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON ACCEPTING TRAFFIC SAFETY MEASURES TO MITIGATE CUT THROUGH TRAFFIC

This resolution authorizes staff to move forward with adjusting the phasing of the traffic signal at Jack Tone Road and Main Street to meter the number of vehicles traveling east during commute hours and evaluate the need for additional measures after determining the effectiveness of this measure.

3. **PUBLIC HEARINGS**

Council will take action on the following items at the conclusion of each Public Hearing.

A.

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2018-2019 FOR ASSESSMENT DISTRICT NO. 96-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS BOESCH-KINGERY ESTATES

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Boesch-Kingery Estates Assessment District. (Assessment \$58.84) **Recommended Action:** Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

B.

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2018-2019 FOR ASSESSMENT DISTRICT NO. 02-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS CAROLINA'S LANDSCAPE MAINTENANCE DISTRICT

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Carolina’s Landscape Maintenance Assessment District. (Assessment \$137.94) **Recommended Action:** Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

C.

RESOLUTION NO. _____
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF THE
ANNUAL ASSESSMENT FOR THE
FISCAL YEAR 2018-2019 FOR
ASSESSMENT DISTRICT NO. 07-1,
CITY OF RIPON, COUNTY OF SAN
JOAQUIN, CALIFORNIA, COMMONLY
KNOWN AS CORNERSTONE 1
LANDSCAPE MAINTENANCE
DISTRICT

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Cornerstone 1 Landscape Maintenance Assessment District. (Assessment \$90.00)
Recommended Action: Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

D.

RESOLUTION NO. _____
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF THE
ANNUAL ASSESSMENT FOR THE
FISCAL YEAR 2018-2019 FOR
ASSESSMENT DISTRICT NO. 89-2,
CITY OF RIPON, COUNTY OF SAN
JOAQUIN, CALIFORNIA COMMONLY
KNOWN AS COUNTRY WOODS UNIT
NO 2 AND ZUMSTEIN ESTATES
SUBDIVISIONS

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Country Woods Unit No. 2 and Zumstein Estates Subdivisions Assessment District. (Assessment \$75.82)
Recommended Action: Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

E.

RESOLUTION NO. _____
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF THE
ANNUAL ASSESSMENT FOR THE
FISCAL YEAR 2018-2019 FOR
ASSESSMENT DISTRICT NO.89-1,
CITY OF RIPON, COUNTY OF SAN
JOAQUIN, CALIFORNIA, COMMONLY
KNOWN AS DUTCH MEADOWS

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Dutch Meadows Assessment District. (Assessment \$29.10)
Recommended Action: Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

F.

RESOLUTION NO. _____
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF THE
ANNUAL ASSESSMENT FOR THE
FISCAL YEAR 2018-2019 FOR
ASSESSMENT DISTRICT NO. 92-1,
CITY OF RIPON, COUNTY OF SAN
JOAQUIN, CALIFORNIA, COMMONLY
KNOWN AS FARMLAND ESTATES

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Farmland Estates Assessment District. (Assessment \$50.00)
Recommended Action: Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

G.

RESOLUTION NO. _____
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF THE
ANNUAL ASSESSMENT FOR THE
FISCAL YEAR 2018-2019 FOR
ASSESSMENT DISTRICT NO. 98-1,
CITY OF RIPON, COUNTY OF SAN
JOAQUIN, CALIFORNIA, COMMONLY
KNOWN AS JACOB’S LANDING

This is a public hearing to set the amount and give approval of the levy of the annual assessment for Jacob’s Landing Assessment District. (Assessment \$116.34)
Recommended Action: Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

H.

RESOLUTION NO. _____
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF THE
ANNUAL ASSESSMENT FOR THE
FISCAL YEAR 2018-2019 FOR
ASSESSMENT DISTRICT NO. 94-1,
CITY OF RIPON, COUNTY OF SAN
JOAQUIN, CALIFORNIA COMMONLY
KNOWN AS MAIN STREET
LANDSCAPE MAINTENANCE
DISTRICT

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Main Street Landscape Maintenance Assessment District. (Assessment \$136.96 per unit + linear footage)
Recommended Action: Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

I.

RESOLUTION NO. _____
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF THE
ANNUAL ASSESSMENT FOR THE
FISCAL YEAR 2018-2019 FOR
ASSESSMENT DISTRICT NO. 05-1,
CITY OF RIPON, COUNTY OF SAN
JOAQUIN, CALIFORNIA, COMMONLY
KNOWN AS CITY OF RIPON
LIGHTING DISTRICT

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the City of Ripon Lighting District.

Recommended Action: Authorize the Mayor to sign and execute any and all documents necessary and to forward these documents to the County Assessor’s Office in order to place the assessment on the county tax rolls.

4. **ORDINANCES**

Second Reading and Adoption

A. ORDINANCE NO. 874

AN ORDINANCE OF THE CITY
COUNCIL OF THE CITY OF RIPON
AMENDING CHAPTER 17.16 "REAL
PROPERTY DEVELOPMENT FEES" OF
THE RIPON MUNICIPAL CODE

This ordinance amendment approves policies for implementation of the City of Ripon Development Fee Deferment program for all development within the City of Ripon, including non-residential and approves policies for development fees for newly annexed properties containing existing buildings and structures.

First Reading and Adoption

B. ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF
RIPON FIXING THE AMOUNT OF
MONEY TO BE RAISED BY
TAXATION AND THE RATE OR
RATES OF TAX THEREFORE
NECESSARY TO CARRY ON THE
VARIOUS FUNCTIONS AND
DEPARTMENTS OF THE CITY OF
RIPON AND REPEALING ALL
ORDINANCES IN CONFLICT
THEREWITH

This ordinance sets the amount of money raised by taxes necessary to carry on the various functions of the City of Ripon. (City tax rate: \$0.00)

First Reading and Introduction

C. ORDINANCE NO. _____

AN ORDINANCE OF THE CITY
COUNCIL OF THE CITY OF RIPON
AMENDING CHAPTER 16.194
"AFFORDABLE HOUSING" OF THE
RIPON MUNICIPAL CODE

This ordinance amends Chapter 16.194 of the Ripon Municipal Code to amend the name of the new affordable housing option ("BMR Plus"), to add a few definitions, to amend the section pertaining to houses whose fair market value exceeds the upper FHA limit upon date of purchase, and amend the down payment assistance section.

5. DISCUSSION ITEMS

A. ACTIVE TRANSPORTATION PROGRAM GRANT APPLICATION

Discussion/Action

City Council to consider directing staff to submit an application for the State Active Transportation Program grant.

B. CHAPTER 10.40.170 "PEDDLERS AND VENDORS STANDS-UNLAWFUL PARKING"

Discussion/No Action

Vice Mayor Zuber is requesting City Council discussion on Chapter 10.40.170 of the Ripon Municipal Code dealing with food trucks.

REPORTS

Department Heads:

City Council:

SUCCESSOR AGENCY

I hereby certify the attached City Council agenda was posted 72 hours before the noted meeting:



Tricia Raymond, Deputy City Clerk

7-5-2018

Date